SECRET

JOURNAL

OFFICE OF LEGISLATIVE COUNSEL

Wednesday - 13 March 1968

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1. (Confidential - CEA) In response to a further inquiry from Mr. Pictorial Services Branch, concerning an inquiry from House Committee on Un-American Activities on a VietCong film on how to drive the Americans out of Vietnam, I called Donald Appell, of HCUA, to ascertain specifically what is desired. Appell wants to obtain a film which was shown at the Bratslavia Conference of U.S. left wingers, North Vietnamese, and representatives of the National Liberation Front. These films were described in the January-February 1968 issue of Dissent. I told Appell I would check into this and be back in touch with him. See Journal of 12 March.

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2. (Confidential - CEA)
indicated that he is interested in obtaining any further correspondence from
similar to that which was originally furnished to us from

the office of Representative H. Allen Smith (R., Calif.). It was agreed that I would be in touch with Smith's office to discuss this with them.

- 3. (Unclassified MKS) Mrs. Meyer, in the office of Representative Garner Shriver, called requesting some printed information about the Agency for a young constituent. This was forwarded to Mrs. Meyer.
- 4. (Secret JSW) Talked with Russ Blandford, House Armed Services Committee staff, and discussed with him certain aspects of a proprietary. His information was garbled in part and accurate in part. Clearly his source was interested in purchasing the proprietary. See Memorandum for the Record.
- 5. (Unclassified MKS) Mrs. Stefanik, in the office of Representative William Hathaway, called requesting application forms and a professional brochure for a constituent of the Congressman's who is interested in applying for a position. These were forwarded to Mrs. Stefanik.

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- 6. (Internal Use Only JSW) Attended a meeting at Justice Department in connection with the President's Memorandum of 16 February entitled "Security of Classified Information." The meeting was principally directed to exchange of information as to how the various concerned agencies went about the problem of security clearances for staff people on the Hill. Compartmented classifications were not discussed. See Memorandum for the Record.
- 7. (Confidential JSW) Talked with Robert Michaels, House Appropriations Committee staff, giving him a little biographical material on Henry Taylor, the columnist. This satisfied the questions Chairman Mahon had raised.

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Also discussed with Mr. Michaels some questions raised by Chairman Mahon arising out of the 6 March article by Alsop on North Vietnamese forces in South Vietnam. Based on my discussion with

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and the Intelligence Memorandum on this subject of today's date, I was able to supply the necessary information.

Mr. Michaels also indicated that Representative Glenard Lipscomb had raised a question about the Jack Anderson column of today, his principal concern being whether it was an actionable breach of security. Michaels stated nothing was needed from us on this and he was merely alerting us to it.

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Mr. Michaels also indicated that he would have some questions concerning the He also queried whether John Clarke could meet with him on Monday, 13 March, at ten o'clock for a general briefing on the 1969 Agency budget.

Mr. Michaels asked, on behalf of the Chairman, for a list of those staff members of the full Committee who had TOP SECRET clearances.

8. (Secret - JSW) Met with James Kendall who stated Chairman Stennis would like, in writing, information on whether there was any dissent in the NIEs concerning the speed of Soviet operational attack submarines in the NOV class.

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Ex/Dir-Compt

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S Mr. Houston

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Mr. Goodwin

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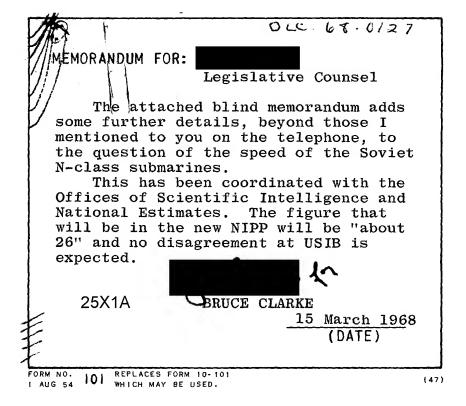
JOHN S. WARNER

egislative Counsel

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Since I did not meet with you and Colonel White today, I thought I would let you know what we had furnished Jim Kendall in connection with the speed of Soviet submarines. I am attaching a blind memorandum which was given to Kendall and attached is the buckslip to this office from Bruce Clarke's shop.

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John 🕉 Warner FOLD HERE TO RETURN TO SENDER DATE FROM: NAME, ADDRESS AND PHONE NO. .8 Mar 68 \times 6121

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